Su-Tekh Tracks Isis to Wa-Set

Isis

Isis, as a beggar posed,
walks Wa-Set's Avenue Of Rams.
They bow – beyond perception – low
their horn-winged heads
as by she goes,
her Horus in her hands.
W'thout sandals on her feet she treads;
th'carved falcon palmly stands.

Rent-ragged cloth to clothe her form; her hair cut close, 'n deeply brown.
Bejewelled not – only adorned in wind-struck skin 'n lines well-worn.
She sits upon the ground.
Her icon-child, with wooden wing, she places softly down.

There settled on the rust-red floor — with legs crossed; dirt-specked knees exposed — is she as one of th'urban poor.
The city sings; bright sunfire soars; the day, in stature, grows.
Her lament-gaze on her offspring, Isis comfort forgoes.

A throne of dust 'n grit thus claimed, the girl-child of th'Sun City Nine — Great Goddess Of Ten-Thousand Names! — sends back her hand, her gaze unchanged; a small bag does she find. She c'llects it with her fingers and brings it 'round from behind.

Placed 'tween the icon-child 'n she, the bag sags slightly. To 'n fro before her pass by th' many feet of th' many folk who daily speak of Wa-Set as their home.

None took notice; none stopped or spoke to this bird-watching crone.

The sound-waves of speech uttered sweep about, over, upon, 'n by.
Their ebbless flow floodfills each street; the shapen breath takes timbre, beat, 'n decibelic life.
An Afro-Asiatic mesh; a proud Khemetic cry.

Pulling open the bag she'd placed behind her falcon-offspring, frail Isis – a shadow 'cross her face – reaches in; draws back out a brace of curled scorpion's tails.

No plated-trunk; no clasping claws: they yet of venom hail.

As if handling nought more than sticks, she clutches them whilst, back inside the bag, her left hand deftly picks (by touch alone; her mind's eye fixed) seven – together tied – worn-white 'n warped 'n cracked snake bones, wrapped w'thin papyrus-dried.

Both hands put down their contents. Now, the venerated mother takes a clothly, ragged bandage out from 'midst her thighs 'n wraps it 'bout itself until it makes an ankh-like knot of yellowed-white, with scarlet-red inlaid.

This blood-blessed, fabric tatterfray, form-folded, falls against her knee to lean-rest there. To her display the goddess adds a small array of em'rald, lazuli, 'n faience stones from out the bag. She sighs perceptibly.

Su-Tekh

He From B'yond Th'River, where the land is red with droughtsome desert – caked in heat; in cold – that stretches far; He Who (Sema-tawy!)
Unites The Lands With Th'Elder Horus Hawk;
He Of Great Ancience; He Of Rending Birth;
He Who Helps Th'Blessed Dead Ascend; He Who Makes Oases Lifeful, Allied With Ra;
He, The Black Boar Swallowing The Moon Disk;
He Who's The Hippo 'N The Crocodile –
Su-Tekh, as a scorp'yun in rock-shade stood, looks out o'er the City Of The Sceptre.

Its fat tail furled above its plate-armour; its palpable pincer-pow'r latent lies — Su-Tekh, as a scorpion, crawls along. A storm-cloud o'er The Peak in th'distance quakes. The shadow of the sha-jackal stretches up against the pylon's painted-white side — a stiff, forked tail erect down from the ears that stand square-ended 'bove a snout down-turned. It follows, whispering of ox-blood red, the scorpion along with its black shape. Thus, Su-Tekh leaves th'Most Select Of Places.

Emerging as a sight-hound, Su-Tekh leaps salukid t'land upon a muddied path.

Paws assured, his coat of beige-red ruffled, the Barren-Night scan-searches with his eyes.

Born of Nut 'n Geb (her star-braided hair; his harvest-earth), who're of Tefnut 'n Shu (Th'Lion Akhn-Yati! Th'Lionessid Lion Nafereti-Iti!), Su-Tekh hunts now for his sister. Ahrr-roo-sah-aht...

Whisp'ring thus — god-voiced — he stalk-steps ahead, merge-melting into the bussuhling crowd.

Into her eyes they look, o'er-awed – her story painted 'pon the air in songly brushstrokes fine 'n broad; bright-lit vibrance!
Cheerful applause breaks from those gathered there – some old; some adult; some infant.
She bows to this fanfare.

Her concert over, Isis sits.
Her satiated crowd disbands.
Above her head, a cat's tail flicks.
One child remains,
em'rald eyes fixed
on th'one she understands —
this poor woman who entertains,
with words at her command.

D'you see Ou-Bast above me, child, her tail her rattle? Watches she for danger. Of the Red Land wilds is this sand cat! Her prey reviles her skills predatory! Her perfume-scent disguises that she ends life easily!

The pale-fawn fur fades into white across the seated Ou-Bast's breast.

Sparse darkness are her few black stripes that ring her joints.

Amazonite,
her eyes glow-glare deep-set
'neath ears that – pyramidal – point to vigilance w'thout rest.

Girl-child, of th'riverrun fated, (Isis continues, as she moves her miscellany.) abated has th'crowd, 'n yet in this place did you stay. Seems she approves. Before her, th'Eye Of Ra, Wadj-Et, does th'hunted Horus soothe. 'Tween vulture's wing 'n cobra's tail, etched out ornately in the space made clear by Isis, now prevails a right eye, browed 'n tear-duct'd. *Hail her fierce, protective grace!* Its pupil filled-in, glaring, now the icon dissipates.

Her wrangled, rope-ly hair the hue of th'soil of Iteru's floodplains — in fraught delightment (Terrawe, too!) the girl-child flees.
Up th'avenue she fades. Here, then, remains the mother 'n the child. Unease o'er her protectors reigns.

Su-Tekh

He lopes along. Passing shrines 'n workshops, he weaves amidst the legs of humankind; traversing paths 'n roads, he steps aside when th'legs of animals – domestic made – come confidently close, all sides about. Mercurial, his hunter's temp'rament: composure-calm composite with the storm; a thund'rous drive through-threaded with patience. Su-Tekh moves t'sit beneath the date-palm shade of two trees standing by a mud-brick well. The morning peaks, begetting afternoon.

Scratching his lean, strong-sinewed shoulder on th'surface of the weathered, usage-worn well, the deshret hound scans th'sightscentsoundscape with his deitific senses, fiendishly employed. He thinks of Isis (hidden; fled), the empty throne upon her headdress kept for her child of Osiris: th'falcon born of She, The Soaring Kite Of Mourning Song. Chosen not as the Lord Of The Two Lands, Su-Tekh endured his brother's ascension until th'crown was gifted to his sister!

Enraged when not made e'en caretaker-king: with quaking earth beneath him, Su-Tekh blazed with violent trickery — Osiris trapped 'n cast into Iteru's waters 'til the coffin-box caught on a tamarisk; the bush grew tall out of proximity to th'green-black skin of th'fertile essence w'thin! From this, Isis found where her husband lay entangletombed 'n lapped at by the break of water 'gainst the rearranging earth. That his coup was hindered, Su-Tekh soon learned!

He knew her magic skill was prodigious – but to bear a son without a father!
Heru-Sa-Aset... This avenging child named Horus! Foretold 'n destiny-clad...
That Mooney-Crowned Creator interfered to speak – just as he in th'beginning spoke his self into existence – with Isis.
The two composed the Ritual Of Life, bringing eternity to th'void b'yond death.
But Su-Tekh stole Osiris! Savagely torn apart, the pieces were far scattered.

In Wa-Set now he feels he's closing in on the mother with her infant icon.

This hunt that had unfolded 'cross th'expanse of Khemet's reaches – from the northmost marsh of the sprawling delta; southward he chased past settlements, caravans, fortresses, ports, 'n cities; through Abdju, where he found that Isis had built an Osirid shrine – is close to its concluding throes, in which the god Su-Tekh will end early the reign of Horus, leaving Egypt's throne for him!

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